

**GEORGIA PLANT FOOD EDUCATIONAL SOCIETY, INC.**

**2012 WINTER MEETING & TRADE SHOW  
JANUARY 10 - 11, 2012**

**UGA TIFTON CONFERENCE CENTER - TIFTON, GA**

**ADVANCE REGISTRATION FORM**

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

I WILL \_\_\_\_\_ WILL NOT \_\_\_\_\_ ATTEND PESTICIDE TRAINING (No charge)

<b>2012 ANNUAL DUES:</b>	ACTIVE (Industry)	\$75.00	\$ _____
	ASSOCIATE (Government) or RETIRED	\$25.00	\$ _____
<b>FEES:</b>	<b>G.P.F.E.S. MEMBER</b> REGISTRATION-ADVANCE	\$100.00	\$ _____

<b>CERTIFIED CROP ADVISER CONFERENCE</b>	\$35.00	\$ _____
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(1:00 – 4:00 p.m. January 11, 2012)

**TOTAL REMITTANCE** \$ \_\_\_\_\_

(Make checks payable to G.P.F.E.S.)

Credit Card: MC \_\_\_\_\_ VISA \_\_\_\_\_ AMEX \_\_\_\_\_ Expiration: Month \_\_\_\_\_ Year \_\_\_\_\_

Card Number: \_\_\_\_\_

Remit to: G.P.F.E.S.  
Jimmy Champion, President  
P. O. Box 2538  
Albany, GA 31702  
(229) 883-7050 (Office) (229) 881-0254 (Mobile)  
jpchampion3@bellsouth.net

**Note: G.P.F.E.S. annual dues are individual**, not corporate. 2012 dues are due by the date of the Winter Meeting. Please remit with your registration. Make your hotel reservations directly with the hotel of your choice as described in your registration packet.